

**MASSACHUSETTS**

**Bristol County**

Griffin Street Cemetery, S. 2nd & Griffin Sts., New Bedford, 14000062

**Suffolk County**

Highland School, 36 Grovers Ave., Winthrop, 14000063

**NEW JERSEY**

**Atlantic County**

ROBERT J. WALKER (shipwreck and remains), Address Restricted, Atlantic City, 14000064

**Sussex County**

Millville Historic and Archaeological District, Cty. Rds. 521 & 653, Millville & Weider Rds., Montague Township, 14000065

**NEW YORK**

**Madison County**

Riester, Dorothy, House and Studio, 3883 Stone Quarry Rd., Cazenovia, 14000066

**VIRGINIA**

**Arlington County**

Arlington House Historic District, Roughly bounded by Sheridan, Humphreys, Ord & Weitzel Drs., Lee Ave., Arlington, 14000067

A request to move has been received for the following resource:

**OHIO**

**Hamilton County**

Probasco Fountain, (Samuel Hannaford and Sons TR in Hamilton County) Clifton Ave., Cincinnati, 80003077

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**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-NRNL-14923; PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 25, 2014. Pursuant to § 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National

Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 11, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: January 28, 2014.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

**ALABAMA**

**Madison County**

Twickenham Historic District (Boundary Increase), Roughly bounded by Clinton Ave., California St., Newman Ave., S. Green & Franklin St., Huntsville, 14000045

**MASSACHUSETTS**

**Franklin County**

Benson's New Block and the Mohawk Chambers, 136-138 & 130-134 Main St. & 11 Wells St., Greenfield, 14000046

**MISSOURI**

**Adair County**

Laughlin, Drs. George and Blanche, House, 706 S. Halliburton St., Kirksville, 14000047

Sojourners Club, 211 S. Elson St., Kirksville, 14000048

**OKLAHOMA**

**Cleveland County**

Logan Apartments, 720 W. Boyd St., Norman, 14000049

**Delaware County**

Beattie's Prairie, (Cherokee Trail of Tears MPS) Address Restricted, Jay, 14000050

**Muskogee County**

First Methodist Episcopal Church, 518 E. Houston St., Muskogee, 14000052  
Masonic Temple, 121 S. 6th St., Muskogee, 14000053

**Tulsa County**

Woodward Park and Gardens Historic District, 2101 & 2435 S. Peoria Ave., Tulsa, 14000054

**Washington County**

Washington County Memorial Hospital, 412 SE. Frank Phillips Blvd., Bartlesville, 14000055

**SOUTH CAROLINA**

**Charleston County**

Mikell, Isaac Jenkins, House, 94 Rutledge Ave., Charleston, 14000056

**TENNESSEE**

**Sullivan County**

Grand Guitar, 3245 W. State St., Bristol, 14000057

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**INTERNATIONAL TRADE COMMISSION**

[Investigation No. 731-TA-752 (Third Review)]

**Crawfish Tail Meat From China; Scheduling of an Expedited Five-Year Review Concerning the Antidumping Duty Order on Crawfish Tail Meat From China**

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission hereby gives notice of the scheduling of an expedited review pursuant to section 751(c)(3) of the Tariff Act of 1930 (19 U.S.C. 1675(c)(3)) (the Act) to determine whether revocation of the antidumping duty order on crawfish tail meat from China would be likely to lead to continuation or recurrence of material injury within a reasonably foreseeable time. For further information concerning the conduct of this review and rules of general application, consult the Commission's Rules of Practice and Procedure, part 201, subparts A through E (19 CFR part 201), and part 207, subparts A, D, E, and F (19 CFR part 207).

**DATES:** *Effective Date:* February 4, 2014.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Haines (202-205-3200), Office of Investigations, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special

assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its internet server (<http://www.usitc.gov>). The public record for this review may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>.

**SUPPLEMENTARY INFORMATION:**

**Background.** On February 4, 2014, the Commission determined that the domestic interested party group response to its notice of institution (78 FR 65709, November 1, 2013) of the subject five-year review was adequate and that the respondent interested party group response was inadequate. The Commission did not find any other circumstances that would warrant conducting a full review.<sup>1</sup> Accordingly, the Commission determined that it would conduct an expedited review pursuant to section 751(c)(3) of the Act.

**Staff report.** A staff report containing information concerning the subject matter of the review will be placed in the nonpublic record on March 18, 2014, and made available to persons on the Administrative Protective Order service list for this review. A public version will be issued thereafter, pursuant to section 207.62(d)(4) of the Commission's rules.

**Written submissions.** As provided in section 207.62(d) of the Commission's rules, interested parties that are parties to the review and that have provided individually adequate responses to the notice of institution,<sup>2</sup> and any party other than an interested party to the review may file written comments with the Secretary on what determination the Commission should reach in the review. Comments are due on or before March 21, 2014 and may not contain new factual information. Any person that is neither a party to the five-year review nor an interested party may submit a brief written statement (which shall not contain any new factual information) pertinent to the review by March 21, 2014. However, should the Department of Commerce extend the time limit for its completion of the final results of its review, the deadline for comments (which may not contain new factual information) on Commerce's final

<sup>1</sup> A record of the Commissioners' votes, the Commission's statement on adequacy, and any individual Commissioner's statements will be available from the Office of the Secretary and at the Commission's Web site.

<sup>2</sup> The Commission has found the response submitted by the Crawfish Processors Alliance to be individually adequate. Comments from other interested parties will not be accepted (*see* 19 CFR 207.62(d)(2)).

results is three business days after the issuance of Commerce's results. If comments contain business proprietary information (BPI), they must conform with the requirements of sections 201.6, 207.3, and 207.7 of the Commission's rules. Please be aware that the Commission's rules with respect to electronic filing have been amended. The amendments took effect on November 7, 2011. See 76 FR 61937 (Oct. 6, 2011) and the newly revised Commission's Handbook on E-Filing, available on the Commission's Web site at <http://edis.usitc.gov>.

In accordance with sections 201.16(c) and 207.3 of the rules, each document filed by a party to the review must be served on all other parties to the review (as identified by either the public or BPI service list), and a certificate of service must be timely filed. The Secretary will not accept a document for filing without a certificate of service.

**Determination.** The Commission has determined to exercise its authority to extend the review period by up to 90 days pursuant to 19 U.S.C. 1675(c)(5)(B).

**Authority:** This review is being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.62 of the Commission's rules.

Issued: February 18, 2014.

By order of the Commission.

**William R. Bishop,**

*Supervisory Hearings and Information Officer.*

[FR Doc. 2014-03808 Filed 2-21-14; 8:45 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### National Institute of Corrections

#### Advisory Board; Notice of Meeting

This notice announces a forthcoming meeting of the National Institute of Corrections (NIC) Advisory Board. At least one portion of the meeting will be closed to the public.

**NAME OF THE COMMITTEE:** NIC Advisory Board.

**GENERAL FUNCTION OF THE COMMITTEE:** To aid the National Institute of Corrections in developing long-range plans, advise on program development, and recommend guidance to assist NIC's efforts in the areas of training, technical assistance, information services, and policy/program development assistance to Federal, state, and local corrections agencies.

**DATE AND TIME:** 8:00 a.m.–4:30 p.m. on Thursday, March 20, 2014.

**LOCATION:** National Institute of Corrections, 500 First Street NW., 2nd Floor, Washington, DC 20534 (202) 514-4222.

**CONTACT PERSON:** Shaina Vanek, Executive Assistant, National Institute of Corrections, 320 First Street NW., Room 5002, Washington, DC 20534. To contact Ms. Vanek, please call (202) 514-4222.

**AGENDA:** On March 20, 2014, the Advisory Board will hear updates on the following topics: (1) Agency Report from the NIC Acting Director, (2) updates from NIC division chiefs on current activities, (3) outcomes of the pilot test on private corrections access to eLearning modules on <http://nicic.gov/LearningCenter> and (4) collaboration and partnership with the Office of National Drug Control Policy.

**PROCEDURE:** On March 20, 2014, from 8:00 a.m. until 4:30 p.m., the meeting is open to the public. Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person on or before March 7, 2014. Oral presentations from the public will be scheduled between approximately 11:15 a.m. to 11:30 a.m. and 4:00 p.m. to 4:15 p.m. on March 20, 2014. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation on or before March 7, 2014.

**GENERAL INFORMATION:** NIC welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Shaina Vanek at least 7 days in advance of the meeting. Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

**Robert M. Brown, Jr.,**

*Acting Director, National Institute of Corrections.*

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