

**INTERNATIONAL TRADE
COMMISSION**

[Investigation Nos. 731-TA-1546-1549
(Final)]

**Thermal Paper From Germany, Japan,
Korea, and Spain; Notice of Correction
Concerning Scheduling of Record
Closing and Final Comments**

AGENCY: United States International
Trade Commission.

ACTION: Correction of notice.

SUMMARY: Correction is made to the
October 20, 2021 date of record closing,
and the October 22, 2021 deadline for
filing final comments, in the *Written
Submissions* section of the notice which
was published on June 9, 2021 (86 FR
30627). The correct deadline dates are
as follows: The record closing is October
19, 2021; and deadline for final
comments is October 21, 2021.

By order of the Commission.

Issued: June 14, 2021.

Lisa Barton,

Secretary to the Commission.

[FR Doc. 2021-13345 Filed 6-23-21; 8:45 am]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

**Bureau of Alcohol, Tobacco, Firearms
and Explosives**

[OMB Number 1140-0003]

**Agency Information Collection
Activities; Proposed eCollection of
eComments Requested; Revision of a
Currently Approved Collection; Report
of Multiple Sale or Other Disposition of
Pistols and Revolvers—ATF Form
3310.4**

AGENCY: Bureau of Alcohol, Tobacco,
Firearms and Explosives, Department of
Justice.

ACTION: 60-Day notice.

SUMMARY: The Bureau of Alcohol,
Tobacco, Firearms and Explosives
(ATF), Department of Justice (DOJ), will
submit the following information
collection request to the Office of
Management and Budget (OMB) for
review and approval in accordance with
the Paperwork Reduction Act of 1995.
The proposed information collection
(IC) OMB 1140-0003 (Report of
Multiple Sale or Other Disposition of
Pistols and Revolvers—ATF Form
3310.4) is being revised due to an
increase in the total respondents,
responses, and burden hours. A minor
change to update the firearms
description columns was made to the

form. The proposed IC is also being
published to obtain comments from the
public and affected agencies.

DATES: Comments are encouraged and
will be accepted for 60 days until
August 23, 2021.

FOR FURTHER INFORMATION CONTACT: If
you have additional comments
regarding the estimated public burden
or associated response time,
suggestions, or need a copy of the
proposed information collection
instrument with instructions, or
additional information, please contact:
Neil Troppman, Law Enforcement
Support Branch, National Tracing
Center Division, either by mail at 244
Needy Road, Martinsburg, WV 25405,
by email at neil.troppman@atf.gov, or by
telephone at 304-260-3643.

SUPPLEMENTARY INFORMATION: Written
comments and suggestions from the
public and affected agencies concerning
the proposed collection of information
are encouraged. Your comments should
address one or more of the following
four points:

- Evaluate whether the proposed
collection of information is necessary
for the proper performance of the
functions of the agency, including
whether the information will have
practical utility;
- Evaluate the accuracy of the agency's
estimate of the burden of the
proposed collection of information,
including the validity of the
methodology and assumptions used;
- Evaluate whether and if so how the
quality, utility, and clarity of the
information to be collected can be
enhanced; and
- Minimize the burden of the collection
of information on those who are to
respond, including through the use of
appropriate automated, electronic,
mechanical, or other technological
collection techniques or other forms
of information technology, *e.g.*,
permitting electronic submission of
responses.

**Overview of This Information
Collection**

1. *Type of Information Collection
(check justification or form 83):*
Revision of a currently approved
collection.

2. *The Title of the Form/Collection:*
Report of Multiple Sale or Other
Disposition of Pistols and Revolvers.

3. *The agency form number, if any,
and the applicable component of the
Department sponsoring the collection:*
Form number (if applicable): ATF
Form 3310.4.

Component: Bureau of Alcohol,
Tobacco, Firearms and Explosives, U.S.
Department of Justice.

4. *Affected public who will be asked
or required to respond, as well as a brief
abstract:*

Primary: Business or other for-profit.
Other (if applicable): Federal
Government and State, Local, or Tribal
Government.

Abstract: The Report of Multiple Sale
or Other Disposition of Pistols and
Revolvers—ATF Form 3310.4 is used to
report multiple sale or other disposition
of two or more pistols, revolvers, or any
combination of pistols or revolvers to an
unlicensed person, whether it occurs
one time or within five consecutive
business days.

5. *An estimate of the total number of
respondents and the amount of time
estimated for an average respondent to
respond:* An estimated 82,011
respondents will complete this form
approximately 6.33365 times annually,
and it will take each respondent
approximately 15 minutes to complete
their responses.

6. *An estimate of the total public
burden (in hours) associated with the
collection:* The estimated annual public
burden associated with this collection is
129,857 hours, which is equal to 82,011
(# of respondents) * 6.33365 (# of
responses per respondent) * .25 (15
mins).

7. *An Explanation of the Change in
Estimates:* The increase in total
respondents, responses, and burden
hours, by 4,106, 63,495, and 15,873
hours respectively, is due to the revision
of agency estimates, and a general
increase in the number of respondents
since the last renewal in 2018.

If additional information is required
contact: Melody Braswell, Department
Clearance Officer, United States
Department of Justice, Justice
Management Division, Policy and
Planning Staff, Two Constitution
Square, 145 N Street NE, 3E.405A,
Washington, DC 20530.

Dated: June 21, 2021.

Melody Braswell,

*Department Clearance Officer for PRA, U.S.
Department of Justice.*

[FR Doc. 2021-13419 Filed 6-23-21; 8:45 am]

BILLING CODE 4410-FY-P

DEPARTMENT OF JUSTICE

Drug Enforcement Administration

[Docket No. DEA-857]

**Bulk Manufacturer of Controlled
Substances Application: Cambrex
Charles City**

AGENCY: Drug Enforcement
Administration, Justice.